

DENTON COUNTY FRESH WATER SUPPLY DISTRICT NO. 7

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting on **Tuesday, June 16, 2020 at 4:00 p.m.**

Pursuant to the provisions of Section 551.125, Texas Government Code, and action by the Governor of the State of Texas taken in accordance with Section 418.016, Texas Government Code, the meeting will be held by telephone conference call. All interested members of the public are invited to participate in the conference call, subject to the District's policies regarding public comments summarized below.

The telephonic call-in instructions for the District's meeting are as follows: **1 (401) 702-0558 PIN 520 218 545#**. The instructions for joining the meeting by video conference are as follows: **meet.google.com/jok-rkpw-ios**. An agenda packet containing meeting materials will be available prior to the meeting at **<https://tritoneg.com/meetings>**.

The Board shall consider and act upon the following matters:

1. Determination of quorum and Call to Order (RF);
2. Public comment(s) – In accordance with the Open Meetings Act, Directors are prohibited from acting on or discussing any items brought before them at this time. Citizen's comments will be limited to 3 minutes. Comments about any of the agenda items are appreciated by the Board of Directors and may be taken into consideration at this time or during that agenda item. All remarks and questions addressed to the Board shall be addressed to the Board as a whole and not to any individual member thereof (RF);
3. Discussion regarding various traffic control matters including, but not limited to, Trinidad Way traffic, and the taking of any action necessary or appropriate in connection therewith (KM);
4. Review and approval of Minutes of May 19, 2020, Board of Directors Meeting (RF);
5. General manager's monthly status report, including approval of routine maintenance and repair proposals; (KM);
6. Review and acceptance of Lantana Community Association report (MN);
7. Review and acceptance of engineer's report, and the taking of any action necessary or appropriate in connection therewith (KC);
 - a) Status of construction project(s) within the District;
 - b) Consider authorizing preparation of construction plans and specifications;
 - c) Consider approval\ratification of construction plans and specifications;
 - d) Consider approval\ratification of advertising for bid(s);
 - e) Consider approval\ratification of award of construction contract(s), including award of contract(s) for pavement repair;
 - f) Consider approval\ratification of Pay Application(s) and Change Order(s);
 - g) Consider approval\ratification of Engineering Task Order(s);
 - h) Consider acceptance of certificate(s) of completion and authorize final acceptance;
 - i) Consider acceptance or amendments of plats and/or easements; and
 - j) Miscellaneous Issues, including continued work requested by District and Developer;

8. Status of new cellular antenna lease for elevated storage tank, and the taking of any action in connection therewith (KM);
9. Review and approval of controller's report, including budget comparison report, status of investments, and payment of bills, and the taking of any action necessary or appropriate in connection therewith (RH);
10. Review and acceptance of tax assessor-collector's reports (RH);
11. Review of Interlocal Cooperation Agreement – Tax Collection for collection of taxes with Denton County Tax Assessor Collector (JF);
12. Authorizing the Delinquent Tax Collections Attorney to pursue the collection of delinquent taxes for 2019 and prior years, including the filing of lawsuits regarding same, as necessary (JF);
13. Review and adoption of Order Establishing Meeting Place Inside the District (JF);
14. Status of procurement of improvements along Hike & Bike Trail and the approval of the award of construction and installation contract in connection therewith (KM);
15. Status of correspondence submitted to County Commissioner Edmondson, Precinct No. 4 regarding appointment of directors to the Board of Denton County Development District No. 4 (JF);
16. Authorizing electronic completion and filing with the Secretary of State of Annual Voting Systems Report relative to District election (JF);
17. Executive Session pursuant to Sections 551.071, 551.072, 551.074, and 551.076, Texas Government Code, as may be necessary, to consult with attorney; deliberate regarding real property; consider personnel matters; and deliberate regarding security personnel and devices (JF);
18. Establishing future agenda items (RF); and
19. Adjourn.



DENTON COUNTY FRESH
WATER SUPPLY DISTRICT NO. 7

Jonathan H. Finke
Jonathan H. Finke
Attorney for the District *by 100*