

**Denton County Development District #4  
Denton County Fresh Water Supply District #6 & 7  
"L A N T A N A"**

**Application for MECHANICAL PERMIT**

JOB ADDRESS: \_\_\_\_\_

DESCRIPTION OF WORK: \_\_\_\_\_

CONTRACTOR NAME: \_\_\_\_\_ STATE LICENSE NO.: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE NO.: \_\_\_\_\_

CITY & STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Value of Work \$ \_\_\_\_\_ Permit Fee \_\_\_\_\_

Does this construction project have an excavation depth in excess of 5 feet? Yes \_\_\_\_\_  
No \_\_\_\_\_. If yes, detailed plans specifications of the project signed and sealed by a Registered  
Engineer of Architect that meet OSHA standards must be submitted.

I hereby certify that the foregoing is complete and correct to the best of my knowledge and that  
the said work will be done in conformance with the information herein set forth and in compliance  
with the D.C.D.D. 4 currently adopted plumbing codes and amendments.

SIGNED: \_\_\_\_\_  
OWNER OR CONTRACTOR PRINT NAME CLEARLY DRIVERS LICENSE #

**FOR OFFICE USE ONLY**

Date \_\_\_\_\_  
Rec No. \_\_\_\_\_  
By \_\_\_\_\_

Permit No. \_\_\_\_\_  
Date Entered \_\_\_\_\_  
By \_\_\_\_\_